

With His Stripes We Are Healed

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Commentary

From The Sermons Of
WILLIAM MARRION BRANHAM

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Isaiah 53:5

But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.



Rev. William Marrion Branham

41 When you hear somebody say, “Brother Branham, a divine healer?” You know that man needs to go to the psychopathic cells, because he’s not right here. Something’s wrong. For anybody that would know a—think a man to be a healer, that’s just a... The man is working under the inspiration of the devil. I could prove that by the Bible. That’s exactly right. It was the devil who

always put as question mark across the Word of God.

Looky here. When Jesus was on earth, He was a prophet. Do you believe it? [Congregation says, "Amen."—Ed.] He said, "I don't do nothing till the Father tells Me."

They said, "Come down here and heal this one. Come over here and heal this one, we'll believe You." That same old ecclesiastical devil still

lives, live right on: people, unbelievers. That's exactly.

42 Notice here. They put a rag around His face, and they hit Him on the head. Said, "Now, if You're a prophet, tell us who hit You. We'll believe You then." Jesus never opened His mouth. He didn't clown for people. Yet He knowed the woman at the well where here sin was. He knowed where Nathanael was when he was under the fig tree, what had happened. He

knowed where a fish was had a coin in his mouth. He perceived the thoughts of the people. Is that right? But when it come to clowning for somebody, no, no, He didn't do that. He only done what the Father told Him.

Then they pinned Him on a cross. And here come the holy, renown scholars of the day. Let that soak in. Scholars, holy, renown, without a blemish, teachers, high-ups, come and said,

before Him said, “Now, we’ll give You a proposition in this wise, “You come down off the cross and we’ll accept You as the Messiah.”

Jesus said, “Father, forgive them, they don’t even know what they’re doing.” There... He could’ve come off of there.

I believe that’s an Angel setting in every bush, saying, “Lord just point Your finger; we’ll change this scene here.”

They said, “He saved others, but Himself He can’t

save.” The greatest comment was ever give Him, if He save Hisself, He couldn’t save others. He had to give Hisself to save others. But how little did they know it: blind leading the blind (See?), the same spirit.

43 Look, I will prove it to you it’s of Satan. When Satan met Jesus, he said, “If Thou be the Son of God, You can do miracles now. You’re a Divine healer, You’re all...?... Make these stones bread and

I will believe You.” Is that right? See the fatherhood of that spirit is?

Took Him up on the temple, said, “Now, look. It’s written in the Scripture here,” like they point Mark 16 to us today, “it’s written in the Scripture here, ‘He give the Angels charge over Thee, lest any time they dash thy foot, they bear up.’ Jump down off of here, and then when you get to the ground, just bear

Yourself back up, like that.”
See, give Him Scripture.

Jesus turned around to him, said, “Thou shalt not tempt the Lord Thy God.” That’s right. “It is also written.” That’s right. He put the Scriptures right back to him.

God has a provided way. If the doctor... Sure it’s your duty to go to your doctor. It’s your duty to do whatever you can for yourself. But look, brother. When you get to a place where the doctor can’t

help you, you've got a right to call on God. That's exactly right. And you believe it.

44 And God has a provided way, and that provided way tonight, is what? Not your Brother Branham, Brother Reed, or any other minister, it's Jesus Christ the Son of God, Who healed you nineteen hundred years ago. And we're only pointing to it. Brother Reed, as a minister, is pointing to it by the Word. God gave a Divine gift in the

Church that points to it, and says, “It’s Jesus Christ.” Then you believe Jesus Christ, friends. And Jesus Christ has already... Listen, Scripturally, here it is. Christ has healed every sick person in this room right now. That is in the Scripture.

“He was wounded for our transgression and with His stripes we were healed,” past tense. The only thing in the world you can do is look and believe. Look and live. That’s

not pointing towards the Pentecostal church, or the Baptist church, or any other church. It's pointing towards Jesus Christ. Look and live.

45 And you look to Calvary now. Accept your healing by faith. If you can believe it by the Word, by sign, by wonders, and whatever God... God's sovereign grace going down after His Word, give signs and wonders and other things to get other people to believe Him. Oh, I trust that

you will. God bless you. I'm sorry I kept you standing that long. But the Lord bless you.

God has a provided way if you're ready to walk in it. Are you ready? Are you ready to believe Him? If He's the same yesterday, today, and forever, He will do the same things today that He did yesterday, and will forever. Is that right?

53-0513 - God's Provided Way

263 As you already know, I'm not educated. I'm not. I

couldn't call myself a preacher. I'm kind of a spare tire. But God gave me a gift, as a gift to manifest Jesus Christ, to make the people to see that He still lives. Now, if...

264 He's not dead. If He's dead, then our—our religion is in vain. But I've seen hundreds of religions, as a missionary around the world, facing all kinds of devils, witch doctors, and everything. But our religion is true. Our God

lives. He's not dead. He's alive. And He promised, "The works that I do shall you also."

265 I tell you, that, any man that has confessed his sins, and under the Blood of Jesus Christ, he is a son of God, if he's born of the Spirit of God. They are sons and daughters of God.

266 Now, what if Jesus was standing here tonight, wearing this suit that He gave me through my good friend, Carl Williams? What if—if He

was standing here and had this suit on, and you'd walk to Him, say, "Lord Jesus, will You heal me?" Why, He couldn't do it. He's already done it; by His stripes we were healed. You'd say, "Forgive me." He did that at Calvary. The work was finished, of the whole plan of salvation. Healing and all was finished.

267 The Bible said, that, "He ascended on High, sets at the right hand of God." Do you

believe that? He's there to make intercession, and He is our High Priest that can be touched by the feeling of our infirmity. You believe that? [Congregation says, "Amen."—Ed.] "Our only Intercessor between God and men is Jesus Christ." That's according to the Bible. You might have others try it. But there's only One that God hears, and that's Jesus Christ. That's right. Notice, as He sets there, a High Priest, the

same yesterday, today, and forever.

268 Now, if He was walking here tonight, and you had faith to believe that He could heal you, just like that little woman that believed that God was in His Son! Now, you believe God is in His Word. You believe God is in His people.

269 Jesus raised from the dead, went back to the Holy Spirit, and returned back again, living in His people, to

do the same works that He did. And the hour has approached for this to be fulfilled, 'cause the ending of the Gentile dispensation is at hand. He did it at the end of the Jewish, the end of the Samaritan, and now at the end of the Gentile, just as He did then. Promised to do it, according to the Scripture.

63-0606 - Show Us The Father

9 Now, healing is not something that you just say,

“Well, I... yeah, I believe it. I believe it.” Now, that’s all right. If that’s the best you can do, just mentally, or just say, “Well, I... Yes, I—I see it. I believe that; I accept it.” Then if you accept it on those basis, keep saying it over and over. Say it out loud. Say it over and over; just keep saying, “I’m healed. I’m healed.” Say it until actually you believe it. And when you believe it, then it’s going to take place.

Don't have a negative testimony. Every time when you confess, "Well, I still feel bad today. I guess I..." you go right straight back in the same rut that you was in the beginning. There's not a man or woman in here that is baptized with Holy Spirit but what would start your confession, "I believe I've lost the Holy Spirit. I believe It's gone from me. I believe I..." you'll go right down; you'll never... Can you...

10 Listen close. You'll never live above your confession. Jesus is the High Priest of our confession (Is that right? Now, Hebrews 3:1, now any scholar knows that same word "profession" is "confession" too, same translated.), now sitting at the right hand of the Father to make intercessions upon what? Our confession. He can't do nothing for you until first you confess He's done it. See?

When you accepted...
Now, I wasn't saved... I'm not
saved tonight because I get
happy and shout. That isn't it.
I'm not saved because the gift
of God works through me. I'm
saved because I have met the
conditions that Jesus Christ
required from me. I'm saved
according to the Bible. See?
Is that right? See? On... And
not because I feel like I'm
saved. Satan can whip you
around the stump on your
feelings, but he can't when it's

THUS SAITH THE LORD.
See? He can't do—go that.
He can't wade across that;
that'll defeat him.

11 Now, when you believed you were saved, setting in your seat, out in the—wherever you was, you accepted it and begin to confess and tell people you were saved. Well, you kept on saying, “I'm saved.”

The people said, “They ain't no difference in you,” but you believed there was. Is that

right? And you kept with your confession and after while it worked righteousness. All your neighbors and everybody knows you're saved now, because you believed it, you confessed it. Why, what happened? What changed you? He's the High Priest of your confession, setting at the right hand of the Father, making good what you're confessing.

Now, that's the same thing it is by healing. You accept

Him as your Healer, renounce your feelings. It's not by feelings; it's by faith. Say you're healed; believe you're healed; act like you're healed; associate with those who believe in healing; and God will bring you right out to a perfect soundness of health: will not fail.

53-0219 - Accept God's Gift

37 Remember up here at Fort Wayne, old John Rhyn. Not the man with the

whiskers, the other blind John Rhyn. I was having a meeting up there in a big tabernacle. I'm fixing to close, go to praying for the sick. This man was setting up in the balcony. He was Catholic. They brought him along the altar, brought him up on the platform by his card.

When he come up where I was at, said, "Your name is John Rhyn."

"That's right."

“And you’re a Catholic by faith.”

He said, “That’s right.”

“You used to ride in the circus.”

“That’s right.” Said...?... then, “You’ve been blind now for twenty something years or better.”

Said, “That’s right.” And some kind of leukemia or something another got into his eyes and run him blind. I said, “You’re a beggar.”

And he said, “Not exactly a beggar.” But said, “I set on the street.”

And I said, “Well, that’s all right.” And I said, “Do you believe that Jesus Christ will make you well?”

He said, “I do.”

I prayed for him and laid hands on him. I said, “Lord Jesus, I rebuke this blindness now in the Name of Jesus Christ. Let it leave him.” And I turned around and looked, and I seen him go walking

away with his sight. I said, “THUS SAITH THE LORD” (You watch for that), “THUS SAITH THE LORD, you’ve received your sight.”

Well, he—he said, “I can’t see.”

I said, “That has nothing to do with it. Go on on your road rejoicing.” So he went down.

38 There’s a woman in a few minutes, had a great goiter hanging on her throat, and while we was praying for her it went away. Here come

John Rhyn back, pushing through all the ushers, and coming back again. And so the man was helping me in the prayer line, he started to put him off the platform. He said, "I want to see that preacher." And so they brought him up there again. He said; he said to me; he said, "You told me I was healed."

I said, "You are."

He said, "Well, if I was healed I could see." He said...

I said, “Oh, no, that has nothing to do with it. You told me...”

He said, “Well, you said I was healed.”

I said, “You said you believed me.”

He said, “I do believe you.”

I said, “Then what are you doubting about?”

He said, “Well, if I was healed, couldn't I see?”

I said, “You will see. When God showed me a vision that

you were seeing, it has to happen.” He was Catholic and he’d never been taught anything like that.

He said, “But I don’t understand it. What shall I do?”

I said, “Well, the only thing to do is go on your road just praising God for giving you your eyesight.”

He said, “Where are you?” Started pushing on, said, “Wait a minute.” Said, “What is your name?”

And I said, "Branham."

He said, "Let me feeled you." And I let him put my hands over. He said, "Mr. Branham, as a Catholic I'm taught to believe my priest." And he said, "I've come to you for help. And you told me who I was and all about my conditions, what nobody knows but God. I believe it to be the truth, and I'll keep on saying, "Praise God." Off the platform he went.

39 Why I couldn't hardly have the service the next two nights. He'd get up there where I was at, "Praise the Lord for healing me." And I'd start preaching, he'd raise up over hollering, "Praise the Lord for healing me."

They give him a job selling papers. Nearly a month was gone, hollering, "Praise the Lord for healing me." And he was down there, he hollered, "Extra, praise the Lord for healing me." They laughed at

him and made fun of him, little newsboys hissed at him.

People on the streets said, “That old man’s lost his mind.”

And he’d say, “Extra, extra, read all about it: Praise the Lord for healing me. Extra, read all about it: Praise the Lord for healing me.”

40 They took him (And they thought they was going to have to send him to the insane institution.) and they questioned him. He said, “I’m just as normal in my mind as I

ever was. But I believe God. Praise the Lord for healing me,” on like that. What was it? He was holding on to that sixth sense. Something in there holding that. He wasn't paying any attention to whether he could see, that sight had nothing to do with it. He was seeing with another sight. He seen God! We look at things we don't see. All the Christian armor is by faith. He that cometh to God must believe that He is. All the fruits

of the Spirit, everything is faith, unseen. We look at the unseen. We look at the unseen, by faith we see it. Hallelujah!

41 A little boy led him across the street to get a shave in a barbershop. And some little smart-aleck barber wanted to make some fun out of him. So he lathered up his face right good. And other barbers and he winked his eyes at him like that. He said... Got shaving him, got

about half side down, had towel laying up there, you know, and he said, “Say, papa Rhyn.”

He said, “Yes, son.”

Said, “I heard you go over to see the holy-roller when he was up here.”

“Yeah, I did,” he said.

He said, “Um, I heard that you—you got healed.”

He said, “Yes, I did. Praise the Lord for healing me.” And when he did that, his eyes come open in the barber

chair. Out of that chair he jumped with the towel around his neck. The barber run to the door with the razor in his hand. Down the street went old man Rhyn just as hard as he could go, screaming and shouting, "Praise the Lord, He has healed me."

42 What was it? Holding on that sixth sense. That's something that makes it real. Yes sir. Through this sixth sense has subdued kingdoms. Amen. The sixth sense

subdued kingdoms. Through that sixth sense the walls of Jericho fell flat to the ground. Amen. You believe that? The walls of Jericho hit the ground through the sixth sense.

Through the sixth sense the sea could not drown Paul. When he went down there, when all hopes was gone, he saw a vision of the Angel of the Lord. And he come back up saying, "Be of a good courage." What was a matter? No moon and stars for

fourteen days and nights, it was just as black as it ever was. The storm was just as great as it ever was. But that sixth sense went to work when he seen the Angel of the Lord. Hallelujah.

That sixth sense could not keep Peter in jail. No, sir. The power of God sent an Angel in there and delivered him.

The sixth sense could not keep Paul and Silas in stocks. God sent an earthquake and shook the whole thing down.

That sixth sense, let it go to work for you sometime. Because of that sixth sense the lions couldn't even eat Daniel. They couldn't fool with that sixth sense. No, sir.

By that sixth sense the fire couldn't burn the Hebrew children up.

By that same sixth sense that was working in little Martha, when she come to see Jesus raised her brother out of the grave, after being dead for four days...

That same sixth sense cleaned a leper. That same sixth sense raised up Jesus Christ on the third day. That same sixth sense will rapture the Church one of these days and take it out of here to glory.

60-0611E - Faith Is The Sixth Sense

It delivers us and rescues from our five senses that we were put in in the beginning. And that fifth sense down here of the five senses,

man fell there with them senses by his appetite.

Now, notice that these senses was given to you to only to contact your earthly home, that you might see, taste, feel, smell and hear.

But they're by no means to lead you. And now many times... What if I refuse to look any more. And I just bind up my eyes and say, "I refuse to look." All right, my eyes can't serve me no more. Well then, I—finally I'll go

blind. And then when my boy comes on, I'll tie his eyes up, and say "No, sir, there's no such a thing as sight." I'll just tie his eyes up, don't let him see. He said, "My father told me there was no such a thing as sight, so I'll tie up my boys eyes." Well, the first thing you know, our generation would be born blind. That's right. If you don't use your six senses, they become dormant. They won't act at all.

2 Brother, that's what the church has done to the sixth sense God put him in. He's just placed faith off in miracles and signs. And the things that contacts God, gives him the Holy Ghost, and things, he's placed that off over there or back over here somewhere, till the thing has become dead. That's right. He don't know how to use it. The thing's just nothing to him.

You say, "Well, God's a Healer."

“Oh, what about that,
‘God’s a Healer.’”

If He ever was a Healer,
He’s still a Healer! If He ever
was a Saviour He’s still a
Saviour. If He ever was God,
He’s still God. So you see, it’s
a lack of faith that’s been
preached into the people, that
makes them let that sixth
sense, which is faith, lay
dormant.

3 And through the year
they’ll run out, be sick, and
run to the doctor and

say, “Doctor, oh, I got something wrong with me.” Doctor look at it, say he will try. The man, a good honest doctor will work just as patiently as he can, with all the power that God will give him to operate and do things that he should do to help you, then the first thing you know, it advances on. Well, he says, “I’ll just have to tell you. There’s nothing more that I can do. If you want to go to another doctor, go see

him.” Well then, you go to another doctor; he will say, “No, nothing can be done. It’s too far advanced.”

Now, that is the time. That’s the time to call on the sixth sense. That’s the time to accept God. That’s the time to rely upon the Spirit of faith that God has put in you.

4 And now, when it’s been people has been taught against it so long, it makes it hard. Brother Boze was telling me today, he said, “Brother

Branham, I never realized what you bucked against." See? You don't realize what it is, what a hard thing, when you bring, and the power of God will come right down so real to the people, they can look and see the Spirit moving among the people and doing things, and some will set there and say, "Oh, if you just do this, or do this, or do that, or something another, maybe it would help me."

Oh, brother, if that sixth sense could understand what we been preaching about this week (Amen.), that the Holy Ghost. God made this promise. Christ made the promise. We took it through the Scriptures this week, back and forth and back and forth, and combed it over, until we know that God promised to do this thing He's doing now in this day, the supernatural. Now, real genuine faith would see that

and catch a hold of it, and all devils out of hell would never shake him away from it.

But we stumble at it. It's not used enough. We depend too much on the five. And when most the time, to ninety-five percent of the people or better, as soon as they see the five senses is finished, "Well, it's all gone. Dig my grave; get my casket ready." See?

5 Oh, I was thinking of a little woman here I had on

interviews a day or two ago. I don't see them here now. The man's name is (kind of a german) Dorch, Dash, or Doughish. And his wife, she had a dream, and she come telling me the dream. And she said, "Brother Branham, I—I dreamed that the devil come up the side of my bed. And he looked over at me and begin to make gleeing funny faces at me, and said, 'I got you now.'" And said, "I... Just something happened to

me. And I jumped up out of the bed and said, 'Get out of here devil in the Name of Jesus.' And started running him, and he run out of the house." And she said, "I don't understand what that means."

Then the Holy Spirit, being present, give the interpretation. Just a little after that, her husband had a heart attack. And when she seen her husband fall, and he's an aged man, heavy man, and his hands went back and his

eyes set. Death come to take him. But God wasn't through with him. And that little woman's faith raised up and said, "I won't stand for it! I call for his life in the Name of Jesus Christ." He got well. See?

Why? That sixth sense rose up, that crucial moment that time that give her faith. God had give her the dream though it had not been interpreted to her yet. But I said, "There's your

interpretation.” And the little fellow just begin screaming and praising God. She said, “That’s exactly the way it happened.” See? That’s... Now, that goes into grace. See? Give her the dream, not even knowing what it was. But God is thankful and loyal anyhow to keep his people posted.

6 If we would only be spiritual and use that sixth sense, we... Oh, how many things we could bypass, how

many things we'd know if the church was in order, where the spirits and gifts of the church would be operating. We'd have Ananias and Sapphiras laying all over everywhere. That's right. Sin would be out of the church.

But we become so earthbound with our senses, just so, "Well, if I can't see it, if I can't..." And then them senses—the devil gets into those senses. And he will let you see something with your

eyes and then disbelieve it anyhow. Because many times you've kept your eyes closed so long until you're blind.

7 A fellow said to me one time, said, "Smite me blind; smite me blind! You believe in Divine healing, the same Holy Ghost that Paul preached. Smite me blind." I said, "I can't do it, because you're already blind." I said, "Your father the devil did that a long time ago. (See?) You—you—you—you—you're already blind."

For the Bible said he's blind. This Gospel is—if it's hid to anybody, it's those that are blind, that hasn't tried to use their senses. The sense of—God gave them. That sense, if it's used, it's a sense of deliverance when the other five fail. By this sense there's been great things done.

Here some time ago in one of my meetings there was a lady come across the platform. And she had a—a ulcered stomach, bleeding.

And the Holy Spirit begin to speak (which she knowed I couldn't do that) and told her who she was, where she come from. She had an ulcered stomach. Then when It got through It said, "THUS SAITH THE LORD, you're healed." And she went home.

8 And there was a lady [Blank spot on tape—Ed.] neighborhood was way on down in the prayer line. When it come... She had a growth on her throat. And

when the prayer line got down to her, It said to her, said—told her who she was, where she come from, all about it. She said, “That’s all right.”

Said, “THUS SAITH THE LORD, you’re healed.” And so them two women went that night, got together. They didn’t feel any different.

That don’t have anything to do with it. That doesn’t have one thing to do with it, whether you feel you. You—you don’t... You get away

from these feelings. If you're going to rely on them you can't rely on that. Because it's the evidence of things you don't see, taste, feel, smell, or hear. It's another sense.

9 Watch what happened. About two weeks passed. This woman with the ulcerated stomach, she tried to eat, and she just like to died. But she still maintained. She said, "There's something supernatural about it. Because the man never

seen me in his life, and yet, he told me who I was. And it's got to be godly, because it compares with the Bible." See? And she said, "And I know that fellow. I heard him preach and he's uneducated. He knows nothing about these things and told me all about it. And the same man said, 'THUS SAITH THE LORD.' And if he's a servant of God, he couldn't say that if he just thought it. It's the Holy Spirit

talking through him that you are healed.”

And she kept on, and—and her husband was a Christian, her children... And she said. And she goes to see her little lady friend down the street from her that had the knot, no different. But both of them purposed in their heart that they had accepted that to be God; that’s all there was to it.

10 One morning the children was gone to school,

and she was standing washing the dishes. And she just couldn't hardly eat anything, because the ulcer would just burn her up. She was washing the dishes, and she said, "All at once a real cool feeling come over." And she went on, thought, "What was that? I just felt so funny, just real light and a cool feeling." Well, she just went on washing the dishes.

In a few moments she got real hungry. So she goes over

at the—at the table... And the children had left some oatmeal in a dish. So she dipped up that oatmeal in a spoon, and she ate it, and a little bite of toast. She thought, “Well, as usual, I’ll vomit it up, maybe, in a few minutes.” And so she went on. The first you know, it was all right. Went on... She got all right. Then she went over and tasted again. It was all right. Then she really had a gastronomical jubilee. She

goes over and fries her a couple eggs, a big bunch of bacon, got her a cup of coffee, and she really eat. She went on washing the dishes around a little while. Then she got up on her feet. She felt fine. She raised up her hands and begin to praise God, run down the street; she was going to tell her sister about what happened. When she got down there, this little lady was walking the floor shaking the sheet just as hard as she

could. Said, “Well, what’s the matter, sister?” Said, “Look, that thing has gone off my neck. I can’t find it in the sheet. I can’t find anywhere at all.” It was gone.

What was it? Because they held onto that sixth sense of the Word of God that wouldn’t take “no” for an answer. They come to the meeting about two months after that, both of them, showed me the—how they were healed and everything. What was it? The

sixth sense, that sixth sense, that sense of power, that thing that delivered them. Not because I prayed, but because that they believed. That's it. That done it.

60-0611E - Faith Is The Sixth Sense
Rev. William Marrion Branham

Just a moment now. While they're fixing to call the prayer line, a little fellow down in Houston, Texas, recently passed through this platform. He was... We'd had a line,

just coming through like we did last night, and saying, “God bless you,” and had a little prayer. He passed through, and he—he was jerking, like this. And he passed through.

And there’d been a woman in a slow line, down there, that had been healed with a goiter. And she had an umbrella, walking up and down the streets, screaming, and going on.

49 Little fellow passed by. I said, “God bless you, my brother, you believe?”

He said, “With all my heart.”

I said, “Go home now, and let... Your faith will make you whole,” passed on by, like that. Here he come back in the line. He said, “Brother Branham, you—you—you told me I was healed. And I’m still jerking.”

I said, “Brother, you told me you believed me.”

And he said, "I do."

I said, "You're not acting like it." I said, "You're to believe what I told you."

He said, "Well, I do believe it."

I said, "Well, why are you coming back telling me you wasn't healed? See how easy it is?"

He said, "Well, Brother Branham," said, "am I healed then?"

I said, "Yes, sir. Just as you believe you are? Did you

believe He heard my prayer? He told me if I'd be sincere when I prayed, get the people to believe me, that nothing would stand before the prayer. You believe that?"

Said, "Yes, sir. I believe it with all my heart."

I said, "Go on."

He said, "Okay." He started away. A few minutes, here he come back through the line. Said, "I haven't stopped yet, Brother Branham."

And I said, “Well now, look. I’m not talking about when you stop now. You might not stop for a week, or ten days, or three months, or four months, or two years.” I said, “Abraham waited twenty-five years on his.” See? Is that right? And Scripturally you know it. I said, “You believe what I told you.”

He said, “Well, I don’t get it, Brother Branham.”

I said, “Brother, the Angel of God, Who is declaring that I

have told the truth, told me this. If I could get the people to believe me, and be sincere when I pray...”

“Oh, I see it,” he said, “I see what you mean.” Said, “I—I—I’m already got the healing, I’m just waiting for it to stop.”

I said, “That’s right.”

Said, “All right.” Said, “I’m healed.” And went on, you know, and kept saying, “Praise the Lord,” he was healed.

50 About a month after that, or two, maybe about, I'd say, six weeks to be safely, I was in another meeting. And come out of a broadcast, out of the studio, which was in the auditorium, and I just walked out there, and a phone... The usher standing there, said, "You're—you're wanted on the phone. It's from your own home, from Indiana."

Well, it happened to be in Indianapolis was there, instead of Jeffersonville. And

a lady said, “Are—are you the Divine healer?”

I said, “No, ma’am.” I said, “I’m Brother Branham.”

She said, “Well, look, I had a...” Said, “I’m from Indianapolis here, Indiana.” And said, “I had a—a son that goes down and stay with my sister each year down in Houston for his vacation.” Said, “He’s had the palsy.” Said, “He dropped when he was a baby on his back, kind of injured him. He’s had the

palsy,” said, “for years.” And said, “He come home here a few weeks ago, saying some Divine healer healed him.” And said, “He’s just been going around here hollering, ‘Praise the Lord, he’s healed,’ and everything else like that.” Said, “He’s had the whole neighborhood tore up.” And said, “Why, there was no difference in the boy.” And said, “He...” Said, “We told him,” said, “now, we’re Christian people.”

He said, “But, mother, I—
saw blind people see, and—
and deaf people hear, seen
cripples walk away.” And said,
“Passed through the line and
he told me to believe that I
was healed.” And he said, ‘He
said the Angel told him that.’
And what the Angel told him
on the other things is right,
and that’s right. And I’m
healed. And nobody’s going to
make me say any different.
I’m going to stand right with
it.” He just kept on.

51 And she said, “He did that for several weeks.” And said, “He would come down and set down in a chair, and say, ‘Well, thank God for healing me,’ just shaking as hard as he could.”

And said, “The people... Why, he’s got a reproach.” Said, “The neighbors would laugh at him.” And said, “They’d all go to saying, ‘Well, I guess he’s healed. There he goes. Look at him shaking. Now, isn’t that a

shame that somebody'd deceive somebody like that?' Like that. Said, 'Isn't that a shame,' the neighbors would say. 'Well, that fellow ought to be arrested, ought to be run out of the country,' and like that, 'for telling that boy that.'"

52 If I wasn't telling the truth, I should be. That's right. But it's the truth. So it went on. And she said, "He..." When he come back the second time (I forgot to tell you.), he said, "Brother

Branham, if you'll heal me, I'll give you a hundred dollars right now."

And I said, "Brother, if you offered me a million, I couldn't heal you."

And then he said, "What about that woman with the goiter?"

And I said, "Her faith in Christ what healed her, brother."

And so she said, "Well now, he was doing that." He said, "Last Saturday... Last

Friday evening, afternoon (I guess) he came in.” And said, “But one of our—our friends from out in the country was visiting us, and he come in, shaking, set down in the chair and said, ‘Praise the Lord for healing me.’”

And said, “My relative from the country, said, ‘What’s the matter with him?’”

“Oh,” said, “he got down there, and some preacher got him all worked up and told him he was healed.” And said,

“He’s been carrying on there like that ever since.” Said, “’Fore he got...”

He said, “Well, I—I am healed.” Said, “I...”

“Oh,” she said... Got to laughing at him, you know. And then so the mother got to laughing at him just to make him stop saying that, you know. Said, “It was bringing a reproach.”

It’ll never bring a reproach on testifying for what Christ died for at Calvary. No, sir. He

healed every person when He died at Calvary. He did. That's right. You have to accept it.

53 Then when this... Well, she said, "He set down in the chair. And he was shaking, like that, and kept on shaking." Said, "He got to crying." And said, "We got to laughing at him."

And said, "All of a sudden he jumped to his feet just as still as he could be." Said, "Now, I am healed." That's right. God had visited him.

She said, “Reverend Branham,” said, “we made him set down in a chair and set there for hours to be sure,” said, “he never shook a bit.” And said, “We took him down to our church, a very noted Baptist church.” It’s broadcast right through here. Said, “We took him down to the church, and the pastor looked over him, and said, ‘A notable deed has been done.’” Said, “Then we took him to the medical

doctors Saturday. And they examined him, said, 'There's nothing wrong.'" And said, "Now, this is Sunday and he's still just as quiet as he can be."

...?... went up, said, "I told you I was healed."

And she said, "Now, he promised you a hundred dollars, and I want to know where to send it."

And I said, "Oh, sister..." I said, "If he's a rich man. He's got so much money he don't

know what to do with it. Tell him to go down the street, and the first little ragged kid he sees, go in and buy him a lot of clothes and give it to him something.” And I said, “And give God praise,” (That’s right.) I said, “for his healing.”

54 Now, what it was... What if he’d have failed when they begin to laugh at him? You stay right with it... If you believe it, stay right there and don’t you fail to stay. Stay

right there and God will make it right.

*50-0822 - Faith Without Works Is
Dead*

74 Look. It isn't this... It isn't this, "I believe it, I think it." You know it. It's the substance of things hoped for, the evidence of things you don't see, taste, feel, smell, or hear. If you believe it, it's there anyhow.

Some people go away and say, "Well, I don't feel any

better. I was prayed for last week.” Ha. Probably never feel any better too. That’s right. You’ve got to believe it. Not if...

Jesus never did say, “Did you feeled it?” He said, “Did you believe it?” You believe it. And you have faith you know it. Then when this revelation of the Angel come, there isn’t enough devils out of hell could stop it from being so.

Now, don’t you go around say, “Well, I been feeling bad

for two or three weeks, and I was prayed for. Don't feel any better." Don't pay any attention to that. If you believe this truly is a gift of God, rise up, and don't care how you feel, go about rejoicing, praising God. It's gone. That's all. You know it.

75 When I was healed with stomach trouble, why, I remember holding my stomach going along there. And when I was prayed for, I didn't have nobody with the

gift of healing to pray for me. The elder anointed me with oil. He told me... I read in the Bible. I seen God's Word was right. And I know he had a right. Though he was a Baptist preacher, he come along and anointed me, said, "The Bible said so." He poured some oil on my head. Said, "Now, you believe you'll get well?"

I said, "...?... God, I'm asking with all my heart. Let me get well." I went right down home to start into my eating.

I'd been drinking barley water and prune juice for about three, four months. The doctor said, "One mouthful of solid food would kill you right now." You know what I done? I went right down home, and we had corn bread, beans, and onions for dinner.

I don't know whether you ever eat it like that or not. Boy, it's good. I could stand some right now. And... Mom baked... My mother baked it with a big old pone in it like

that. And I always get the corner where it's nice and greasy, you know, and brittle.

So we're still enough Baptist around home to break bread. You know, we don't cut it. Jesus broke bread and blessed it. So we break it out... And just reach over and break you off a piece. So I...

76 Mother said... We never had had a prayer at home. And dad... Dad was Catholic. So I—I said, “Now, I'm going to try to ask the blessing.”

And I never will forget poor old dad, how he cried. And mother said, “I don’t mind you having religion, honey, but you... The doctor said it would kill you.”

I said, “But God said I would live.” [Blank spot on tape—Ed.] “If I die...?... [Blank spot on tape—Ed.] And if I die, I’m coming up to Your house. And when I meet You at the door, I died trusting Your Word.” I said, “I’ve tried

doctors long enough. And they can't do me no good."

And I took that big mouthful of beans and a onion, great big chomp of that corn bread, and I started on it. And I chewed. It taste pretty good, a little funny, but... Hadn't eat in about, over a year of anything solid. And when I swallowed the first mouthful, here it come right back up again. When I did, I held my hand over my mouth to keep it from coming up. Got me another spoonful

till I eat the whole entire plate full of them. When I got up from the table, I just had to hold my hand. Just as sour of acid as it could be.

Mother called doctor. Said, "He will die. That's all there is to it. One mouthful will kill him. That's all there is..."

Here I was, going across the floor, you know. She said, "Are you... How you feeling?"

I said, "Wonderful, fine."

She said, "You're about to die."

~ 100 ~

I said, “No, ma’am.” Just swallowed as fast as I could. Hot water in my mouth, you know, went on across, and I seen they’s all gone. I got in the room, I started across the floor, saying,

I can, I will, I do believe.

I can, I will, I do believe.

I can, I will, I do believe,

That Jesus heals me now.

I’ll take You at Your Word,

I’ll take You at Your Word,

Like that, you know. On down, believing that with all of my...

77 I just got so weak, I just almost fell across the bed, like that, I thought, "Oh, mercy, mercy." And I got up the next day, I walked down the street, you know. My, I didn't care. Mother come in. She watched me all night long, thought sure I'd die, you know. Next morning, all them beans was laying right there at the same

place. Said, “What do you want?”

I said, “I want some more beans and corn bread.” Yes... Oh, devil wasn't going to cheat me out of it. No, no. God said so.

And every promise in the Book is mine,

Every chapter, every verse, every line.

(Is that right?)

I am trusting in His Word divine,

For every promise in the Book is mine.

That's right. He—He... I'd rather He said, "Whosoever will," than said, "William Branham." There might be a hundred William Branhams. But every, "Whosoever will," I know means it's mine. That's right. I just said, "I believe You." Yes, sir. And I started on, went down the street... Said, "How you feeling, Brother Branham?"

And I said, “Wonderful.” I’d go down the street going... Mouth full of beans, swallow them back. No, no. I wasn’t going to spit them out. No, sir. Swallowed them back. The Lord blessed them. They were mine. Kept on...

Go down there, say, “Hello, Brother Branham.”

I said, “Hello.”

“How you feeling?”

“Wonderful.”

78 Somebody told me not long ago, said, “Brother

Branham, you was lying.” No, I wasn’t. No, I wasn’t.

They was asking me how my body was feeled; I was answering how my faith was. It was wonderful. Yes, sir. Yes, sir. My—my faith was feeling wonderful, because I took God at His Word. I didn’t care how I felt. If I’d still been belching up, I’d still say I’m healed. Amen. That’s right. Sure, because God’s Word is right. Do you believe it? Let’s sing it then.

Every promise in the Book
is mine,

Every chapter, every verse,
every line.

I am trusting in His heart
divine,

Every promise in the Book
is mine.

All you sick people now
that's going to be prayed for,
sing it with me.

Every promise in... (Raise
your hand.) is mine,

Every chapter, every verse,
every line.

I am trusting in His Word
divine,

Every promise in the Book
is mine.

What do we have to do?

Only believe, only believe,
(That's all you have to do.)

All things are possible, only
believe.

79 I'm not very much of a
song leader. But I do know in
my heart that you have to

believe it. Is that right? All right. Now, brother, give us a key on it and we get it. All right. Everybody again now.

Only believe, only believe,
All things...

The Bible said so, didn't it. Didn't God say so? Didn't He promise you the gift? They're here. Others are being healed, can't you? You? You? Can't you?

... only believe,

All things are possible,
(Praise God. Yes they are.)

Only believe.

Lord, I now believe (Do you?), Lord, I believe,

All things are possible,
Lord, I believe,

Lord, I believe, Lord, I
believe,

For all things are possible,
Lord, I believe.

Listen. If I don't...?...
[Blank spot on tape—Ed.]... at
the judgment, I'll still say I
believe that every promise is
true. It's right. Do you believe
it? All right.

26 And every believer, “Every man that cometh to God must believe that He is, and a rewarder of those who diligently seek Him.” And every believer coming to God when He accepts God’s provided way, His Sacrifice, as he leans upon the bosom of God to trust for his healing, salvation, whatever it may be, he’s satisfied. He don’t jump about from pillar to post, not

tossed about by every wind of doctrine, but he's satisfied. "God gave the promise. I've accepted it; that settles it, so I'm satisfied just right here."

Oh, what a... I've had experience with that, friend. When Mayo's clinic told me in the great break, he said, "You can..." Setting in that council of doctors, they said, "Reverend, you can never be well," said, "you're got a 'gurgitation, your nerves carrying one way, and your

blood flying the other.” Said, “You can’t never—never be well,” said, “because it lays within another realm, and we can’t get into that realm.”

My heart started failing me. I said, “You mean I’m washed up?”

He said, “That’s just exactly.”

That old doctor setting there with his arms crossed, twitching his mustache, about twenty doctors setting around, he said, “That’s right.”

And I said, “Well, God hasn’t told me that yet.”

I walked out of the place, my wife crying. Then I went over to the hotel to lay down, and I said, “God, what can I do?”

And there He appeared, said, “Don’t believe that; I’m with you.”

Hallelujah. My, I come out there with a big smile on my face, and I said, “Praise the Lord. I’m healed.”

Wife said, “You mean you’re healed?”

I said, “Sure, He gave the promise, and I’ve accepted it.”

She said... I said, “I’m so hungry.”

She said, “Well, I’ll go get you a barley water.”

27 I said, “Open me up a can of beans, and fry me a hunk of ham, give me some onions, and a piece of corn bread, I’m—I’m really going to eat.”

Yes, the promise... When you can get it out of your head and get it down here, something takes place. Jehovah-ji... “How you going to do it?”

I don't know. He's already provided the Sacrifice; I just have to walk into it. That's all. Didn't seem to be any different for a while, but it sure—it worked a little later on. I never did weigh over a hundred and twenty-five, twenty-eight pounds, and I

weigh a hundred and seventy now. So I feel fine. Why? Because He's still El Shaddai. Just as confident He's going to do it, because He said so... Sure.

55-1117 - Jehovah-Fireh

39 That's what we need here in the Lane Tech tonight, is faith, not theology, but to believe the risen Lord Jesus Christ the Son of God is alive on earth tonight. Not to try to figure out how He does it, not to try to figure out how it could

be, you can't figure God out. You've got to simply believe it. Don't care how scholarly you are, and how many D.D.'s you got on your name, or whatever it is. You cannot explain it. It's got to be an act of faith on your part, 'cause God cannot be explained. Amen.

How can He do it? The mind, when they see something, when they seen Jesus discern a thought, they said, "Oh, now wait a minute. There's something wrong there." So they tried to trick Him to find out what He was doing, how He did it, what He held up

His sleeve? What kind of a chemical He had to do this with, that He dropped out of His sleeve, and turned the water into wine, they wondered what it was. What did He have on His hands when He did these things? Some kind of magic... They tried to comb it through. They thought His disciples was His helpers to do it. He had twelve men, what for? See how that carnal, ungodly mind works?

40 That's what people get who try to figure out the Bible. You just believe it. When God says it, just say, "That's right,

God.” What is confession? “Say the same thing.” If I make a confession, I say the same thing.

If the Bible said, “I’m the Lord that healeth thee,” I say, “Amen. That’s right. You’re the Lord that healed me.”

Said, “He was wounded for our transgressions; with His stripes we were healed.”

I’d say, “Amen. He was wounded for my transgressions; with His stripes I’m healed.” That settles it. That’s confession.

Said, “Jesus Christ the same yesterday, today, and

forever.” I will say the same thing. That’s all. That’s confessing, confessing every word, not just part of It. If part of It’s wrong, all of It’s wrong. But every Word is God’s holy eternal Word. And there’s not one precept shall ever fail. It’ll work, when faith is put with It to work It with.

56-0407 - Blind Bartimaeus

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Bible

Verse of the Day

James 5:16

Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.